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4.696 A Global History of Architecture Writing Seminar Spring 2008

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Global Pilgrimage Lecture

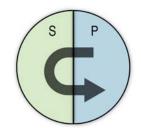
Assigned Readings for today:

From: Jarzombek & Prakash Pages: (Karnak): 53-59; (Buddhism): 138, 167-170, 223, 231, 253; (Islam): 283, 303-304; (Christianity): 323, (356-63 optional), 364-365.

Introduction to Pilgrimage - Questions & Goals

- What do these *people* have in common?
- What do these *places* have in common?
- What makes a "place" "sacred"?
- Do people *make* places sacred or do they *find* sacred places?
- What *motivates* people to go to these places they consider important or *holy* or *sacred* what motivates people to go on a **pilgrimage**?

Goal: To have a broader understanding of what Pilgrimage means globally (and historically) to a variety of cultures and traditions, as well as its influence upon space & form.



Introduction to Pilgrimage - Key Concepts

Faith – some sort of belief (desire) in something precedes the journey.

Movement – can take form of either people moving or the "sacred" (processional, circumambulation)

Differentiation of Space (Delineation between what is PROFANE and SACRED and how articulated is important for us).



Liminal (transition – **communitas**)

Postliminal (reincorporation)



Karnak, Egypt (New Kingdom, ca. 1500 BCE)

Sites: Terminology:

Thebes Barque

Karnak Beautiful Feast of Opet
Luxor Beautiful Feast of the Valley

Buddhism (India & Nepal) (6th & 5th centuries BCE)

Sites:

Lumbini – Ashoka Pillar **Terminology:**Sarnath - Dharmek Stupa Circumambulation

Bodh Gaya – Mahabodhi Temple Stupa

Kusinagar – Nirvana Stupa

Islam (Mecca, Medina, Jerusalem) (7thcentury +)

Sites:

Mecca - al-Masjid al-Haram "The

Sacred Mosque"

Ka'ba. Terminology:

Medina - Al-Masjid al-Nabawi (The Hajj

Mosque of the Prophet) Circumambulation

Jerusalem: The Dome of the Rock

(ca.691)

Christianity (S. de Compostella & Eur. Pilgrimage Routes/Chruches)

Sites: Saint Denis (ca.1140-44)

Saint Foi (1080-1120) Lourdes, France (1858+)



