# Buzan and Little Chapter 1 & 2

### Questions?



#### Ahh, the first day teaching Natural Selection is always the best day.

© Source unknown. All rights reserved. This content is excluded from our Creative Commons license. For more information, see https://ocw.mit.edu/help/faq-fair-use/.



### What do you think Buzan and Little's central argument or point is?

# Overview

- Two main problems with mainstream theoretical conceptions
  - Closely tied to the Westphalian state system.
  - Distinctions between past and present minimized.
- Three premises of the book
  - No existing approach explains the emergence of international systems
  - Theoretical understanding has been retarded by our lack of historical analysis
  - International system is the most effective unit for developing world history as well as advancing macro-analysis of social reality

### Overview

Three major historical systemic turning points

- 40,000 years ago: hunter-gatherers begin to engage in long distance exchange
- 5,500 years ago: first state-like units begin to emerge and interact.
- 500 years ago: emergence of modern sovereign state
- Does this present a problem for IR theory?

## Overview

- How (or can) we think about the Soviet Union or Imperial Rome as international systems?
- Neorealism: shift from hierarchy to anarchy that marks the most profound political change in world history
- Buzan and Little: Change in the structure of the dominant units that represents the most fundamental transformation in international systems

# Peer discussion

 Buzan and Little have five critiques of modern IR theory. What are they and what do they mean?

# Chapter 1

- What sort of interaction defines the international system?
- Why has the nature of the international system gone unexamined in IR?
  - Presentism
  - Ahistoricism
  - Eurocentrism
  - Anarchophilia
  - State-centrism

What is the source of these characteristics?

# English School

- English School plays an important role in the thinking of Buzan and Little
  - States form a society amongst themselves. This, combined with the structure of the international system, is the 'states-system'
  - The complexity of the system depends on the complexity of the society.
    - States-system is temporally contingent: Different times will have different states-systems
    - •Why? Different times have different international societies with different cultural underpinnings.

# English School

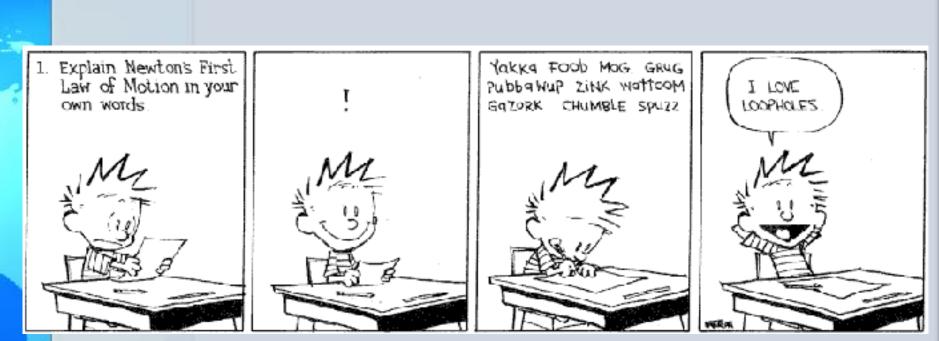
- English School split into two primary camps
  - Pluralists
  - Solidarists
- Like Wendt (constructivists), the English School recognizes three international societies
  - Realist
  - Rationalist
  - Revolutionist

# What is at stake?

- Wallerstein: the great weakness of the social sciences is that the all operate on the basis of closed systems.
  - Why is this?
- According to the authors, what is the significance of the concept 'international system'?

# Chapter 2

- Three approaches to the system in IR
  - Behavioural
  - Neorealists
  - Constructivist
- Buzan and Little alternative: Methodological pluralism



Watterson, Bill. *The Complete Calvin and Hobbes*. Andrews McMeel Publishing, 2012. © Andrews McMeel Publishing. All rights reserved. This content is excluded from our Creative Commons license. For more information, see https://ocw.mit.edu/help/faq-fair-use/.

#### 17.41 Introduction to International Relations Spring 2018

For information about citing these materials or our Terms of Use, visit: <u>https://ocw.mit.edu/terms</u>.